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| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 11 | SAN FRANCISCO DIVISION | | |
| 12 | SAIVI MINCISCO DIVISION | | |
| 13 | UNITED STATES OF AMERICA,) No. CR 10-0260 WHA | | |
| 14 | Plaintiff,) | | |
| 15 | v.) [PROPOSED] ORDER EXCLUDING TIME FROM AUGUST 17, 2010 TO | | |
| 16 | FERNANDO JARQUIN-VASQUEZ,) SEPTEMBER 27, 2010 | | |
| 17 | Defendant. | | |
| 18 | | | |
| 19 | The parties appeared before the Honorable William H. Alsup on July 6, 2010 for a status | | |
| 20 | conference. With the agreement of counsel for both parties and the defendant, the Court found | | |
| 21 | and held as follows: | | |
| 22 | 1. Trial is set in this case for September 27, 2010, with the Pretrial Conference to be held | | |
| 23 | on September 20, 2010. | | |
| 24 | 2. The parties agree to an exclusion of time under the Speedy Trial Act, 18 U.S.C. | | |
| 25 | § 3161, from August 17, 2010 to September 27, 2010. Failure to grant the requested continuance | | |
| 26 | would unreasonably deny defense counsel reasonable time necessary for effective preparation, | | |
| 27 | taking into account the exercise of due diligence. | | |
| 28 | | | |
| | ORDER EXCLUDING TIME CR 10-0260 WHA | | |

| 1 | 3. Given these circumstances, the Court found that the ends of justice served by | | |
|----|--|--|--|
| 2 | excluding the period from August 17, 2010 to September 27, 2010, outweigh the best interest of | | |
| 3 | the public and the defendant in a speedy trial and filing of an indictment or information. 18 | | |
| 4 | U.S.C. § 3161(h)(7)(A). | | |
| 5 | 4. Accordingly, and with the consent of the defendant, the Court ordered that the period | | |
| 6 | from August 17, 2010 to September 27, 2010, be excluded from Speedy Trial Act calculations | | |
| 7 | under 18 U.S.C. § 3161(h)(7)(A) & (B)(iv). | | |
| 8 | 3 | | |
| 9 | IT IS SO STIPULATED. | | |
| 10 | 10 | | |
| 11 | DATED: July 12, 2010 | /s/ | |
| 12 | | N HALBERT el for Fernando Jarquin-Vasquez | |
| 13 | 13 | | |
| 14 | DATED: July 12, 2010 BRIAN | NC. LEWIS | |
| 15 | | ant United States Attorney | |
| 16 | 16 | | |
| 17 | IT IS SO ORDERED. | | |
| 18 | 18 | STATES DISTRICT COL | |
| 19 | | SIA | |
| 20 | DATED: July 14, 2010. | AM ORDERED R | |
| 21 | Ulice U | IT IS SO ORDERED | |
| 22 | 22 | Judge William Alsup | |
| 23 | | Judge William Alsup | |
| 24 | 24 | | |
| 25 | 25 | DISTRICT OF CE | |
| 26 | 26 | 351 K10 | |
| 27 | 27 | | |
| 28 | 28 | | |
| | II | | |

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ORDER EXCLUDING TIME

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